

Meeting: GENERAL PURPOSES COMMITTEE (Special)

Date: Tuesday 21st October 2003

Time: 7.00 pm

Venue: Marriage Room, Ground Floor, Brent Town Hall,

Forty Lane, Wembley, HA9 9HD

AGENDA

Membership:

Members	1 st Alternates	2 nd Alternates

JOHN (C) Beswick Davies COUGHLIN (VC) Cribbin Arnold

R BLACKMANVan ColleMrs FernandesV BROWND BrownAllieR COLWILLO'SullivanSayers

KAGAN Jones Harrod **D LONG** Moher Gladbaum Chavda Wharton LORBER Fox **Thomas** LYON **H B PATEL** Duffin Kansagra **RSPATEL** Sengupta Thompson

For further information contact:

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PLEASE BRING THESE PAPERS WITH YOU TO THE MEETING
THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THIS MEETING



Dated: 14/12/05

Introductions, if appropriate.

Apologies for absence and clarification of alternate members

1. **Declarations of Personal and Prejudicial Interests (if any)**

Members are invited to declare at this stage of the meeting any relevant financial or other interest in the items on this agenda.

2. **Minutes of Previous Meeting**

Minutes of the previous meeting held on 4th September 2003

3. Deputations (if any)

4. Report from the Director of Social Services

Market Supplement for Social Services Assistant Director (Finance and Resources)

This report summarises the response to the recent recruitment process for this new post and outlines the reasons for applying for a market supplement to this post.

5. Standard Items

- Appointment to Outside Bodies (if any) (a)
- Sub-Committee Membership Changes (if any) (b)

6. **Any Other Urgent Business**

Notice of items to be raised under this heading must be given in writing to the Director of Committee and Member Services or his representative before the meeting in accordance with Standing Order No 65.



Please remember to SWITCH OFF your mobile phone during the meeting.

- The meeting room is accessible by lift and seats will be provided for members of the public.
- Toilets are available on the 1st and 2nd floors.
- Catering facilities can be found on the 1st floor near the Assembly Hall and also on the 2nd floor near the Council Chamber.
- A public telephone is located in the fover on the ground floor, opposite the Porters' Lodge.



Dated: 13/10/03